

PORTSMOUTH MOTOR CYCLE RACING CLUB Ltd.
MAJOR HADLEY "Hare and Hounds" ENDURO CHAMPIONSHIP ROUND 2
Incorporating Round 2 of the Southern Centre Enduro Championship 2008
AT WOODBERRY LANE, MOTO PARK, WOODBERRY LANE, Nr EMSWORTH, HANTS

Start time 11:00am

Sunday 25th May 2008

Permit No ACU 21698

Applied For OFFICIALS: SC ACU Steward:....TBA ...Club Steward: G. Maunder, C. Maunder Clerk of the Course: Graham Maunder (Lic No 52340). Secretary of the Meeting: PMCRC Ltd. 27 Fraser Road, Bedhampton, Hants, PO9 3EJ

TEL: 02392 486855 or Email Events@pmcrg.org

SUPPLEMENTARY REGULATIONS:

1. **JURISDICTION:** held under the National Sporting Code and Standing Regulations for Enduro's of the ACU the Southern Centre Enduro Regulations, these Supplementary Regulations and any final instructions that may be issued.
2. **ELEGIBILITY:** Open to registered Adult members of the Southern, South Eastern, South Midlands and South Western Centres. Driving Solo, Sidecar, Moto-Cross, Enduro, Trail, Trial and Quad Machinery.
3. **CLASSES:** Championship, Expert Enduro, Clubman A, Clubman B, Sportsman,
4. **TYRES:** Optional, MOTOCROSS, ENDURO.
5. **SCRUTINEERING:** From 9.00am till 10.30am. No engines to be started earlier than 5 minutes before start of event.
6. **START:** Riders to leave at 1 minute intervals in class groups, **DURATION:** Three (3) hours.
7. **COURSE:** Approximately 6.75 miles in woodland with natural obstacles, All on private Land.
8. **ENTRIES:** Open 27th April close on the day To be made on form supplied and sent to the Secretary of the Meeting, with Entry fee **£30** with **THREE** Stamped Addressed Envelopes. Cheques made payable to P.M.C.R.C. Ltd.
9. **Proof of CLUB MEMBERSHIP must be shown at signing on. ENTRY FEE £35 ON THE DAY.**
10. **MEDICATION:** You may be asked to take a drugs test, it is your responsibility to declare at signing on if you take Medication.
11. **GENERAL: ACU License must be shown at signing on.** Machines to comply with current noise limits. Power washers to be used only in designated areas. **Environmental matting to be supplied by riders in Parc Ferme Area.**

Portsmouth M. C. R. C. Rnd 2 Major Hadley, Hare and Hounds Enduro. Permit No ACU 21698 Sunday 13th May 2008

I hereby declare that I have read and understand The National Sporting Code of the ACU, the ACU Standing Regulations and agree to be bound by them together with such Supplementary Regulations as have or maybe issued for the Event I further declare that I am physically and mentally fit to take part in the event and am competent to do so. I confirm that I understand the nature and type of events and the risks inherent with the sport and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organiser/officials. I further agree that that I shall not seek to claim against the ACU, the organisers nor their officials, the Landowners, the promoter or other bodies or individuals connected with the event in respect of any damage to my property howsoever caused, and whether by the negligence or breach of statutory duty of the said bodies and persons. I further agree that the machine which I enter and compete on shall be suitable and proper for it's purpose and that it will comply with the regulations in respect thereof, and is described below. I understand and agree that I am required as soon as I arrive at the venue to register my arrival and sign on at the race office or any designated area.

Riders Signature:Age.....Licence No Tel No.....

Passengers Signature:AgeLicence No Tel No.....

Riders Name and Address:

..... Post Code: Entry Fee Date

Passengers Name and Address:

Post Code: Club.....Machine: cc:..... Engine/frame No

Class Championship / Expert Enduro, / Clubman A /Clubman B / Sportsman / Over 40's My Status is Adult Junior / Expert

Below to be filled in if Rider is under 18 years of Age.

I The parent and/or guardian of(Child's name) understand that my child (child's Name) (hereinafter referred to as "my child") wishes to participate in the aforementioned meeting. **I declare as follows:- .**

1. that I am familiar with the nature of the competition and the risk inherent therein and that I will have the opportunity to inspect the course/track/circuit and it's facilities before allowing my child to sign on.
2. I am satisfied and content that my child be allowed to participate as a competitor and that he/she is competent to do so.
3. In consideration of the organisers allowing my child to compete I hereby agree and undertake to indemnify the A
4. uto Cycle Union, it's organisers, their servants or agents, officials, the promoter or other bodies or individuals connected with the event in respect of any claim by my child in respect of injury or any damage to my property howsoever caused, and including without limitation their negligence and/or breach of statutory duty arising from my child's participation in the competition
5. My child does not suffer from any physical or mental disability which would make it unsafe for him/her to participate as a competitor.
6. It is my responsibility to ensure that my child and I have read and understand the General Regulations of the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Entry Form and that he/she will comply with them.
7. To the best of my belief my child possesses the standard of competence necessary for the type of event to which his/her entry relates and that the machine entered is suitable, roadworthy, safe and complies with the Regulations.

Signature of Parent or Guardian Witnessed by

PLEASE MAKE SURE ALL DETAILS ARE FILLED IN CORRECTLY

WWW.PMCRC.ORG – Please check website for more info and working party dates